| Applicant Name:           |  |
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| FY26 WORK PLAN SUBMISSION |  |

| Priority Area 1: Prevent youth initiation to tobacco and nicotine products.                                  |   |                          |          |                |                 |  |                  |
|--|---|--------------------------|----------|----------------|-----------------|--|------------------|
|  |   |                          |          |                |                 |  |                  |
| Annual Objective fo  | Annual Objective for Indicator:  By December 31, 2025, Establish and support youth coalitions and maintain a Core Team of at least 5 members. |                          |          |                |                 |  |                  |
| Baseline measurement f   | Baseline measurement for this indicator:  Build & Maintain 2 youth coalitions per county served.  |                          |          |                |                 |  |                  |
| Data source for baseline   | e measurement:  |                          |          |                |                 |  |                  |
|  |   | Timeframe for Activities |          |                |                 |  |                  |
| Deliverable  | Strategies  | Activities               | Partners |                | Date<br>h/Year) |  | Date<br>:h/Year) |
| Develop recruitment  | □ Data  |                          |          |                |                 |  |                  |
| strategies and establish/maintain two (2)  | ☐ Education   |                          |          |                |                 |  |                  |
| youth coalitions per county.   | ☐ Media &<br>Communication  |                          |          |                |                 |  |                  |
| DUE: December 31, 2025   | ☐ Partnership<br>Building   |                          |          |                |                 |  |                  |
|  | ☐ Policy<br>Implementation &<br>Maintenance   |                          |          |                |                 |  |                  |
| Deliverable  | Strategies  | Activities               | Partners | Start<br>(Mont | Date<br>h/Year) |  | Date<br>:h/Year) |
| Establish Project Prevent or   | ☐ Data  |                          |          |                |                 |  |                  |
| NEXT GEN Chapters and submit online intake and   | ☐ Education   |                          |          |                |                 |  |                  |
| roster forms to Project<br>Prevent   | ☐ Media &<br>Communication  |                          |          |                |                 |  |                  |
| - Minimum of 5 youth per<br>chapter<br>- Project Prevent must be 7 <sup>th</sup> -<br>12 <sup>th</sup> grade | ☐ Partnership<br>Building   |                          |          |                |                 |  |                  |
| - NEXT GEN must be 4 <sup>th</sup> – 6 <sup>th</sup><br>grade  | ☐ Policy<br>Implementation &<br>Maintenance   |                          |          |                |                 |  |                  |
| DUE: DECEMBER 31, 2025   |   |                          |          |                |                 |  |                  |

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| Deliverable  | Strategies  | Activities | Partners | Start Date<br>(Month/Year) | End Date<br>(Month/Year) |
|--|---|------------|----------|----------------------------|--------------------------|
| Execute 4 National Day of Action Activities per Youth coalition per county in partnership with Project Prevent (See Basecamp Calendar)  October- Red Ribbon Week; November- Great American Smoke Out; March- Taking Down Tobacco National Day of Action; May- World No Tobacco Day  Total of 16 events | ☐ Data ☐ Education ☐ Media & Communication ☐ Partnership Building ☐ Policy Implementation & Maintenance |            |          |                            |                          |
| Due: By JUNE 30, 2026  |   |            |          |                            |                          |
| Hold bi-monthly Project Prevent<br>core team/action squad meetings<br>and participate in 8 Project<br>Prevent Trainings  | ☐ Data ☐ Education ☐ Media & Communication  |            |          |                            |                          |
| DUE: Bi-Monthly  | ☐ Partnership Building ☐ Policy Implementation & Maintenance  |            |          |                            |                          |
|  |   |            |          |                            |                          |

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| Deliverable   | Strategies                                  | Activities | Partners | Start Date<br>(Month/Year) | End Date<br>(Month/Year) |
|---|---|------------|----------|----------------------------|--------------------------|
|   | ☐ Data                                      |            |          |                            |                          |
| Each Project Prevent Chapter will give 12 presentations to adults | ☐ Education                                 |            |          |                            |                          |
| on harms of electronic cigarette use among youth.                 | ☐ Media & Communication                     |            |          |                            |                          |
|   | ☐ Partnership<br>Building                   |            |          |                            |                          |
| DUE: by JUNE 30, 2026   | ☐ Policy<br>Implementation &<br>Maintenance |            |          |                            |                          |
|   |   |            |          |                            |                          |
|   |   |            |          |                            |                          |
|   |   |            |          |                            |                          |
| Each Project Prevent Chapter will give 12 Coral's Reef            |   |            |          |                            |                          |
| presentations to K-2 grades.                                      | ☐ Education                                 |            |          |                            |                          |
|   | ☐ Media & Communication                     |            |          |                            |                          |
|   | ☐ Partnership                               |            |          |                            |                          |
| DUE: by JUNE 30, 2026   | Building  ☐ Policy Implementation &         |            |          |                            |                          |
|   | Maintenance                                 |            |          |                            |                          |
|   |   |            |          |                            |                          |
|   |   |            |          |                            |                          |

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| Deliverable  | Strategies                                  | Activities | Partners | Start Date<br>(Month/Year) | End Date<br>(Month/Year) |
|--|---|------------|----------|----------------------------|--------------------------|
|  | ☐ Data                                      |            |          |                            |                          |
| Each Project Prevent Chapter will conduct a Nicotine/Tobacco Sales   |   |            |          |                            |                          |
| Assessment and give a minimum of 8 presentation to school administrator and city councils                      | ☐ Media & Communication                     |            |          |                            |                          |
| on the results of the data<br>collection and how tobacco<br>marketing affect youth initiation                  | ☐ Partnership<br>Building                   |            |          |                            |                          |
| rates.   | ☐ Policy<br>Implementation &<br>Maintenance |            |          |                            |                          |
| DUE: by JUNE 30, 2026  |   |            |          |                            |                          |
|  | □ Data                                      |            |          |                            |                          |
| The tobacco coordinator will conduct 25 presentations to   | □Education                                  |            |          |                            |                          |
| grades 5-12 on vaping.   | ☐Media &<br>Communication                   |            |          |                            |                          |
| Due: by June 30, 2026  Note all presentations given by   | ☐ Partnership<br>Building                   |            |          |                            |                          |
| the tobacco coordinator will<br>be supplied by the Arkansas<br>Department of Health,<br>Tobacco Prevention and | ☐ Policy<br>Implementation &<br>Maintenance |            |          |                            |                          |
| Cessation Program.   |   |            |          |                            |                          |

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| Priority Area 2: Eliminate Exposure to secondhand/thirdhand smoke                               |   |  |          |                 |  |             |                    |
|---|---|--|----------|-----------------|--|-------------|--------------------|
| Annual Objective fo   | r Indicator:                                | By June 30, 2026, the adult coalitions will secure two (2) comprehensive city smoke free indoor policies |          |                 |  |             |                    |
| Baseline measurement fo   | or this indicator:                          | Number of comprehensive smoke free city policies within the counties served                              |          |                 |  |             |                    |
| Data source for baseline  | measurement:                                | easurement:  |          |                 |  |             |                    |
|   |   | Timeframe for Activities   |          |                 |  |             |                    |
| Deliverable   | Strategies                                  | Activities   | Partners | Start<br>(Month |  | End<br>(Mon | l Date<br>th/Year) |
|   | ☐ Data                                      |  |          |                 |  |             |                    |
| Develop recruitment strategies and establish  | ☐ Education                                 |  |          |                 |  |             |                    |
| /maintain one (1) Adult coalition per county.   | ☐ Media &<br>Communication                  |  |          |                 |  |             |                    |
| six to ten (6 to 10) members  | ☐ Partnership<br>Building                   |  |          |                 |  |             |                    |
| DUE: December 31, 2025  | ☐ Policy<br>Implementation &<br>Maintenance |  |          |                 |  |             |                    |
| Provide training to adult coalition   | □ Data                                      |  |          |                 |  |             |                    |
| members on smoke free<br>ordinance laws and how to  | ☐ Education                                 |  |          |                 |  |             |                    |
| educate city council members on<br>tobacco control issue and<br>advocate for smoke-free cities. | ☐ Media & Communication                     |  |          |                 |  |             |                    |
|   | ☐ Partnership<br>Building                   |  |          |                 |  |             |                    |
|   | ☐ Policy<br>Implementation &<br>Maintenance |  |          |                 |  |             |                    |
| DUE: JANUARY 31,2026  |   |  |          |                 |  |             |                    |
|   |   |  |          |                 |  |             |                    |

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| Deliverable   | Strategies                                  | Activities | Partners | Start Date<br>(Month/Year) | End Date<br>(Month/Year) |
|---|---|------------|----------|----------------------------|--------------------------|
| Adult coalition will Conduct an assessment of current policies in | ☐ Data                                      |            |          |                            |                          |
| the counties served and to determine cities that the adult        | ☐ Education                                 |            |          |                            |                          |
| coalition will begin work in and develop a plan of action.        | ☐ Media & Communication                     |            |          |                            |                          |
| DUE: JANUARY 30, 2026   | ☐ Partnership<br>Building                   |            |          |                            |                          |
|   | ☐ Policy<br>Implementation &<br>Maintenance |            |          |                            |                          |
|   |   |            |          |                            |                          |
|   |   |            |          |                            |                          |
|   |   |            |          |                            |                          |
| Adult coalition will give 12                                      | □ Data                                      |            |          |                            |                          |
| presentations per county served to community members and          | $\square$ Education                         |            |          |                            |                          |
| decision makers on passing comprehensive smoke-free ordinances.   | ☐ Media & Communication                     |            |          |                            |                          |
|   | ☐ Partnership<br>Building                   |            |          |                            |                          |
| DUE: JUNE 30, 2026  | ☐ Policy                                    |            |          |                            |                          |
|   | Implementation & Maintenance                |            |          |                            |                          |
|   |   |            |          |                            |                          |
|   |   |            |          |                            |                          |

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| Deliverable   | Strategies  | Activities | Partners | Start Date<br>(Month/Year) | End Date<br>(Month/Year) |
|---|---|------------|----------|----------------------------|--------------------------|
| The tobacco coordinator will conduct 20 community-based activities and provide CO monitoring, referral to Be Well and Be Well Baby, lung cancer screening eligibility and collect smoke-free surveys in cities selected to implement comprehensive smoke free policies. | ☐ Data ☐ Education ☐ Media & Communication ☐ Partnership Building ☐ Policy Implementation & Maintenance |            |          |                            |                          |
| DUE: by June 2026   |   |            |          |                            |                          |
| The tobacco coordinator will contact thought leaders a minimum of four (4) times annually to educate them on tobacco control issues in their communities.   | □ Data □Education □Media & Communication □Partnership Building  |            |          |                            |                          |
| DUE: by June 2026   | ☐ Policy<br>Implementation &<br>Maintenance   |            |          |                            |                          |

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| Deliverable   | Strategies                                  | Activities | Partners | Start Date<br>(Month/Year) | End Date<br>(Month/Year) |
|---|---|------------|----------|----------------------------|--------------------------|
| The tobacco coordinator will  | ☐ Data                                      |            |          |                            |                          |
| conduct 36 educational presentations to the public,   | ☐ Education                                 |            |          |                            |                          |
| worksites, policy makers,<br>community organizations, and<br>other health and public<br>institutions on tobacco<br>prevention and control issues. | ☐ Media &<br>Communication                  |            |          |                            |                          |
|   | ☐ Partnership<br>Building                   |            |          |                            |                          |
| DUE: by June 2026   | ☐ Policy<br>Implementation &<br>Maintenance |            |          |                            |                          |
|   |   |            |          |                            |                          |
|   | ☐ Data                                      |            |          |                            |                          |
|   | □Education                                  |            |          |                            |                          |
|   | ☐Media &<br>Communication                   |            |          |                            |                          |
|   | □Partnership<br>Building                    |            |          |                            |                          |
|   | ☐ Policy<br>Implementation &<br>Maintenance |            |          |                            |                          |
|   |   |            |          |                            |                          |

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| Priority Area 3: Reduce smoking and e-cigarette use rates among youth and adult                   |   |   |          |                            |                          |
|---|---|---|----------|----------------------------|--------------------------|
| Annual Objective fo   | r Indicator:                                | By June 30, 2026, identify 125 healthcare providers in the counties served to educate about tobacco/e-cigarette use and provide Be Well resources |          |                            | e Be Well resources      |
| Baseline measurement f  | or this indicator:                          | Number of healthcare providers per county   |          |                            |                          |
| Data source for baseline measurement:   |   |   |          |                            |                          |
|   |   | Timeframe for Activities  |          |                            |                          |
| Deliverable   | Strategies                                  | Activities  | Partners | Start Date<br>(Month/Year) | End Date<br>(Month/Year) |
|   | □ Data                                      |   |          |                            |                          |
| The tobacco coordinator will provide Be Well and Be Well  | ☐ Education                                 |   |          |                            |                          |
| Baby material to 125 healthcare providers per county served.  DUE: June 30, 2026                  | ☐ Media & Communication                     |   |          |                            |                          |
|   | ☐ Partnership<br>Building                   |   |          |                            |                          |
|   | ☐ Policy<br>Implementation &<br>Maintenance |   |          |                            |                          |
| The tobacco coordinator will distribute to schools in the   | ☐ Data                                      |   |          |                            |                          |
| counties served, the youth quitting guide "My Path to   | ☐ Education                                 |   |          |                            |                          |
| Quitting", the "Arkansas<br>Nicotine-Free School Toolkit",<br>and the "School Resource<br>Guide". | ☐ Media & Communication                     |   |          |                            |                          |
|   | ☐ Partnership<br>Building                   |   |          |                            |                          |
| DUE: June 30, 2026  | ☐ Policy<br>Implementation &<br>Maintenance |   |          |                            |                          |
|   |   |   |          |                            |                          |