

AGENDA
BOARD OF HEALTH
QUARTERLY MEETING
October 24, 2024
10:00 a.m.
(Updated as of October 18, 2024)

- I. Call to Order/Roll Call**
- II. Approval of Minutes - Quarterly Meeting, July 25, 2024** [vote required]
- III. Old Business**
1. Maternal Health Update [review only]
PRESENTER: Dr. Kay Chandler, Surgeon General
2. Litigation and Rules Update [review only]
PRESENTER: Laura Shue, General Counsel
3. Rules Pertaining to Dental Hygienists Serving Underserved Areas [vote required]
PRESENTER: Laura Shue, General Counsel
- IV. New Business**
4. County Health Officer Appointments [vote required]
- Jefferson County – Dr. Toni Middleton [vote required]
- Saline County – Dr. Jeffrey S. Mayfield [vote required]
PRESENTER: Dr. Namvar Zohoori, Chief Science Officer
5. Massage Therapy Technical Advisory Committee – Appointment [vote required]
PRESENTER: Kelli Kersey, Section Chief, Cosmetology, Body Art, and Massage Therapy
6. List of Controlled Substances [vote required]
PRESENTER: Shane David, Branch Chief, Health Systems Licensing and Regulations
7. Rules for Controlled Substances
PRESENTER: Shane David, Branch Chief, Health Systems Licensing and Regulations
8. Repeal of Rules and Regulations Pertaining to Synthetic Marijuana Products [vote required]
PRESENTER: Shane David, Branch Chief, Health Systems Licensing and Regulations
9. Rules Pertaining to Mobile Homes and Recreational Vehicle Parks [vote required]
PRESENTER: Terry Paul, Branch Chief, Environmental Health
10. Committee of Plumbing Examiners – Appointment of Master Plumber Representative [vote required]
- Brent Early, Master Plumber [vote required]
Presenter: Ric Mayhan, Director, Plumbing and Natural Gas
11. Committee of Plumbing Examiners – Appeal by Curtis Rodgers, Licensee [vote required]
PRESENTER: Brian Nichols, Attorney

12. Administrative Hearings Subcommittee – Public Drinking Water Systems

- Compton Waterworks
- Fouke Waterworks
- Hosanna Heights Water

[vote required]

[vote required]

[vote required]

PRESENTER: Reginald Rogers, Deputy General Counsel

V. Other Business

Administrative Updates

1. Dr. Joseph H. Bates Preventive Medicine Residency Program

[review only]

PRESENTER: Dr. Bala Simon, Deputy Chief Medical Officer

Division/Office Updates

VI. Public Health Science/Program Updates

VII. President's Report

VIII. Secretary's Report