# **Student Artist Application**

### PLEASE READ CAREFULLY: This form must be filed with the Body Art Section prior to the commencement of the student's

training/apprentice training. A student will not receive credit for any hours accrued prior to the date that this form and all required attachments are received by the Section's office.

**<u>Required Attachments</u>**: This form must be accompanied by one (1) copy of the student's contract; a copy of the student's driver's license or other form of identification verifying the student's age; proof of blood borne pathogens course; and proof of education.

## Being convicted of a felony as provided under § 17-3-102 may disqualify you from licensure. Please complete and submit prelicensure petition (link below) before submitting a student permit application.

https://www.healthy.arkansas.gov/images/uploads/pdf/Act\_990\_Prelicensure\_petition\_.pdf

### **CRIMINAL RECORD**

Have you ever been convicted of or found guilty of or entered a plea of guilty or nolo contendere to any offense that would constitute a felony? Yes \_\_\_\_\_No \_\_\_\_\_ If yes, please list felony(s)\_\_\_\_\_\_ Have you completed and submitted a prelicensure petition? Yes \_\_\_\_\_No

### STUDENT INFORMATION

| Last Name  |        |            |             |  | First Name  |             |             |        |               |               |          | Middle Name |                |  |
|--|--------|------------|-------------|--|-------------|-------------|-------------|--------|---------------|---------------|----------|-------------|----------------|--|
| Maiden Name (if applicable)  |        |            |             | List any other <u>last</u> name you have ever used |             |             |             |        |               |               |          |             |                |  |
| Address Where You Receive Mail   |        |            |             | Apt. #   | City        | City County |             |        |               |               |          | State       | Zip Code       |  |
| Address Where You Live   |        |            |             | Apt. #   | City        | City County |             |        |               |               |          | State       | Zip Code       |  |
| Phone Gender MALE FE   |        |            | EMALE       |  |             | Race        | Black White |        | White         | Am.<br>Indian | Hispanio | c Asian     | Alaskan Native |  |
| Marital Status   | SSN    |            |             |  | Date o      | f Birth     |             | Ema    | il Address (F | REQUIRED)     |          |             |                |  |
| ENROLLMENT/INSTITUTION   | N INFC | RMATION    |             |  |             |             |             |        |               |               |          |             |                |  |
| Name of Enrolling Institution/Establishment  |        |            |             |  | City, State |             |             |        |               |               |          |             |                |  |
| Type of Training   |        |            |             |  |             |             |             |        |               |               |          |             |                |  |
| Date training to begin N   |        |            | Numb        | mber of hours enrolling                            |             |             |             |        |               |               |          |             |                |  |
| PREVIOUS ENROLLMENT/A  | PPREN  | ITICE INFO | RMATION     |  |             |             |             |        |               |               |          |             |                |  |
|  |        |            |             | Name of previous Institution City/St               |             |             |             |        |               | /State        |          |             |                |  |
| Type of Previous Training  |        |            | 1           | Number of Hours Acquired                           |             |             |             |        |               |               |          |             |                |  |
| I hereby give my permission<br>duly authorized to review r<br>purpose of documenting m | ny rec | ords. Furt | her, I give | my peri  | missio      | n to the    | Body Ar     | t Sect | ion to rele   | ase my exa    | mination |             |                |  |
| Student  |        |            |             |  | Signature   |             |             |        |               |               |          | Date        |                |  |
| School Representative/Artist Instructor  |        |            |             | Signa  | Signature   |             |             |        |               |               |          | Date        |                |  |