

State of Arkansas ARKANSAS DEPARTMENT OF HEALTH 4815 West Markham Little Rock, Arkansas 72205

ADDENDUM 1

TO: FROM: DATE: SUBJECT:	Vendors Addressed Jeff Griffin, Acting Branch Chief, Procurement Support Branch 8/22/2023 DH-24-0001
The following change(s) to the above-referenced RFP have been made as designated below: X	
BID OPENING DATE AND TIME	
• The bid o	opening date and time remains August 30 th , 2023 at 3 p.m. Central Time
CHANGE OF SPECIFICATIONS	
Attachme Delete ".	to Specifications are as follows: ent 1 Minimum Vendor Qualifications, Item 6:ALC ratification of contract award", and .contract start date."
	ations by virtue of this addendum become a permanent addition to the above referenced RFP. Failure to gned addendum as part of the bid package or separately by email may result in rejection of your proposal.
If you have a	ny questions, please contact Jeff Griffin @ 501-534-6275 or jeffrey.h.griffin@arkansas.gov
Company:	
Signature:	